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When sexual scandals rocked the American Catholic Church, many observers and faithful alike called on the church to abandon its tenets on the vocation of the priesthood and sexuality outside marriage -- to, in effect, become more Protestant. Acclaimed theologian and best-selling author George Weigel saw the crisis differently: as a crisis of fidelity to the true essence of Catholicism. In this well-reviewed book that touched a chord with so many practicing Catholics, Weigel examines the scandal in the context of church history, and exposes the patterns of dissent and self-deception that became entrenched in seminaries, among priests, and ultimately among the bishops who failed their flock by thinking like managers instead of apostles. But, Weigel reminds us, in the Biblical world a "crisis" is also a time of great opportunity, an invitation to deeper faith. With honesty and critical rigor, Weigel sets forth an agenda for genuine reform that challenges clergy and laity alike to lead more integrally Catholic lives. More than just a response to recent failures, The Courage to Be Catholic is a bracing, forward-looking call to action, and a passionate embrace of life lived in faith.

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The #1 New York Times bestseller from Walter Isaacson brings Leonardo da Vinci to life in this exciting new biography that is "a study in creativity: how to define it, how to achieve it...Most important, it is a powerful story of an exhilarating mind and life" (The New Yorker). Based on thousands of pages from Leonardo da Vinci's astonishing notebooks and new discoveries about his life and work, Walter Isaacson "deftly reveals an intimate Leonardo" (San Francisco Chronicle) in a narrative that connects his art to his science. He shows how Leonardo's genius was based on skills we can improve in ourselves, such as passionate curiosity, careful observation, and an imagination so playful that it flirted with fantasy. He produced the two most famous paintings in history, The Last Supper and the Mona Lisa. With a passion that sometimes became obsessive, he pursued innovative studies of anatomy, fossils, birds, the heart, flying machines, botany, geology, and weaponry. He explored the math of optics, showed how light rays strike the cornea, and produced illusions of changing perspectives in The Last Supper. His ability to stand at the crossroads of the humanities and the sciences, made iconic by his drawing of Vitruvian Man, made him history's most creative genius. In the "luminous" (Daily Beast) Leonardo da Vinci, Isaacson describes how Leonardo's delight at combining diverse passions remains the ultimate recipe for creativity. So, too, does his ease at being a bit of a misfit: illegitimate, gay, vegetarian, left-handed, easily distracted, and at times heretical. His life should remind us of the importance to be imaginative and, like talented rebels in any era, to think different. Here, da Vinci "comes to life in all his remarkable brilliance and oddity in Walter Isaacson's ambitious new biography...a vigorous, insightful portrait" (The Washington Post).

During the Principate (roughly 27 BCE to 235 CE), when the empire reached its maximum extent, Roman society and culture were radically transformed. But how was the vast territory of the empire controlled? Did the demands of central government stimulate economic growth or endanger survival? What forces of cohesion operated to balance the social and economic inequalities and high mortality rates? How did the official religion react in the face of the diffusion of alien cults and the emergence of Christianity? These are some of the many questions posed here, in the new, expanded edition of Garnsey and Saller's pathbreaking account of the economy, society, and culture of the Roman Empire. This second edition includes a new introduction that explores the consequences for government and the governing classes of the replacement of the Republic by the rule of emperors. Addenda to the original chapters offer up-to-date discussions of issues and point to new evidence and approaches that have enlivened the study of Roman history in recent decades. A completely new chapter assesses how far Rome's subjects resisted her hegemony. The bibliography has also been thoroughly updated, and a new color plate section has been added.

This brilliant memoir is Adam Zagajewski's recollection of 1960s and 1970s communist Poland, where he was a fledgling writer, student of philosophy, and vocal dissident at the university in Krakow, Poland's most beautiful and ancient city.

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