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Henk A.M.J. ten Have and Bert Gordijn (eds.) (2013): Handbook of Global Bioethics. Springer Publishers, Dordrecht, 4 volumes, 1650 pages, ISBN 978-94-007-2511-9. Henk ten Have (2013): Global

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As a new area, Global Bioethics does not have an accepted definition and there is no demarcated description of this field that clarifies what needs to be covered and what not. At the same time there is a growing number of publications that are elaborating this emerging field (cfr Henk ten Have - Bert Gordijn (eds.) Handbook of Global Bioethics ...

**Global Bioethics -
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In both website maps, it is possible to identify 4 main

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clusters: 1) a tightly linked cluster consisting mainly of websites of official, national bioethics bodies; 2) a loosely linked cluster of UK academic sites; 3) a loosely linked cluster of US academic sites; and 4) a small cluster of official US regulatory sites; interestingly, there was no significant clustering around either the Christian or other geographic categories.

As the first of its kind, this handbook presents state-of-the-art information and

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analysis concerning the state of affairs in bioethics in around 40 countries. The country reports point out the most important discussions as well as the emerging topics in the field. Readers can orientate themselves quickly with regard to the various relevant issues, institutional structures and expertise available in these countries. The authorship of this reference work is truly global as it involves contributions from the best authors with innate knowledge of the bioethics situation in these countries.

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"Bioethics 4 Vols
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develop modules in a medical ethics program. Additional resources (titles of relevant films, readings, and references) are provided. The chapters have been linked to the AETCOM modules for easy reference, providing content for teaching modules.

Heritage, Culture and Society contains the papers presented at the 3rd International Hospitality and Tourism Conference (IHTC2016) & 2nd International Seminar on Tourism (ISOT 2016), Bandung, Indonesia, 10–12 October 2016). The book covers 7 themes: i)

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Hospitality and tourism management ii) Hospitality and tourism marketing iii) Current trends in hospitality and tourism management iv) Technology and innovation in hospitality and tourism v) Sustainable tourism vi) Gastronomy, foodservice and food safety, and vii) Relevant areas in hospitality and tourism Heritage, Culture and Society is a significant contribution to the literature on Hospitality and Tourism, and will be of interest to professionals and academia in both areas.

This textbook covers the

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basic aspects of stem cell research and applications in regenerative medicine. Each chapter includes a didactic component and a practical section. The book offers readers insights into: How to identify the basic concepts of stem cell biology and the molecular regulation of pluripotency and stem cell development. How to produce induced pluripotent stem cells (iPSCs) and the basics of transfection. The biology of adult stem cells, with particular emphasis on mesenchymal stromal cells and hematopoietic stem cells, and the basic mechanisms that regulate

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them. How cancer stem cells arise and metastasize, and their properties. How to develop the skills needed to isolate, differentiate and characterize adult stem The clinical significance of stem cell research and the potential problems that need to be overcome. Evaluating the use of stem cells for tissue engineering and therapies (the amniotic membrane) The applications of bio-nanotechnology in stem cell research. How epigenetic mechanisms, including various DNA modifications and histone dynamics, are involved in regulating the potentiality and differentiation of stem

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cells. The scientific methods, ethical considerations and implications of stem cell research.

In *The Social Life of Biometrics*, biometrics is loosely defined as a discrete technology of identification that associates physical features with a legal identity. Author George Grinnell considers the social and cultural life of biometrics by examining what it is asked to do, imagined to do, and its intended and unintended effects. As a human-focused account of technology, the book

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contains that biometrics
needs to be understood as a
mode of thought that informs
how we live and understand
one another; it is not
simply a neutral technology
of identification. Placing
our biometric present in
historical and cultural
perspective, *The Social Life
of Biometrics* examines a
range of human experiences
of biometrics. It features
individual stories from
locations as diverse as
Turkey, Canada, Qatar, Six
Nations territory in New
York State, Iraq, the skies
above New York City, a
university campus and
Nairobi to give cultural
accounts of identification

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and look at the ongoing legacies of our biometric ambitions. It ends by considering the ethics surrounding biometrics and human identity, migration, movement, strangers, borders, and the nature of the body and its coherence. How has biometric thought structured ideas about borders, race, covered faces, migration, territory, citizenship, and international responsibility? What might happen if identity was less defined by the question of “who’s there?” and much more by the question “how do you live?”

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Nanotechnology seems to escape boundaries and definitions. The “Rush to Nanoscale” spreads throughout different sites and arenas, involving a multiplicity of actors, meanings, and spaces in which they emerge. The ‘uncertainty of nanotechnology’ appears to be both a condition and a consequence of this situation. This volume adds to the collective effort of charting the multiple and heterogeneous dimensions that characterise nanotechnology, by analysing the numerous modalities through which different stakeholders and actors

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provide definitions, attribute meaning and sense to nano-enabled innovations. The chapters of the book attempt to highlight how nanotechnologies, their discourse, and their actual and potential implications cannot be isolated in laboratories, factories, markets, and separate discussion arenas. Also, the volume examines how it is apparently not possible to bind and/or confine the definition of nanotechnology by referring exclusively to present-day research and applications, as well as to geographical, cultural, and even disciplinary boundaries. Considered

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together, this collection of essays suggests that the 'societal experiment' of nanotechnology has to be explored with a vocabulary that is not just scientific and technical, in order to cross the frontiers between multiple domains, actors, identities, translations, and negotiation processes that occur in the nanotechnology field.

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